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CONFIRMATION NO. 5454

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/633,147 | FILING OR 371(c) DATE 08/01/2003 RULE | CLASS 375 | GROUP ART UNIT 2611 | ATTORNEY DOCKET NO. CHP9801CIPA-2003 | |
| APPLICANTS Richard L. Anglin JR., Del Mar, CA; | | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 09/212,339 12/15/1998 ABN <i>NO</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>NONE</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 10/29/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> TW Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 25 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 1 |
| ADDRESS Richard L. Anglin, Jr. 2115 Heather Lane Del Mar, CA92614 | | | | | |
| TITLE Chirp waveform decoding system | | | | | |
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |